

# AGENDA

Regular Meeting of

The South Jordan City  
Planning Commission

For

January 12, 2010

City Council Chambers  
South Jordan City Hall  
1600 W. Towne Center Drive

6:30 P.M. – Regular Meeting

Cellular Phones and Pagers Must be Turned Off, or Set to Vibrate Only  
Upon Entering the City Council Chambers

W. Kent Money, *Mayor*  
Brian Butters, *Council Member*  
Kathie L. Johnson, *Council Member*  
Larry Short, *Council Member*  
Aleta Taylor, *Council Member*  
Leona Winger, *Council Member*  
  
John H. Geilmann, *City Manager*



## AGENDA

### CITY OF SOUTH JORDAN PLANNING COMMISSION MEETING

JANUARY 12, 2010

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY PLANNING COMMISSION WILL HOLD ITS REGULAR MEETING ON TUESDAY, JANUARY 12, 2010, IN THE CITY COUNCIL CHAMBERS, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE PLANNING STAFF AT 254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. THE REGULAR MEETING WILL BEGIN AT 6:30 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

6:30 P.M.

#### **REGULAR MEETING**

##### **I. GENERAL BUSINESS**

- A. Welcome and Roll Call
- B. Motion to Approve Agenda
- C. Oath of Office for new Planning Commission Members
- D. Approval of the Minutes from the Meeting held on December 8, 2009

##### **II. INFORMATIONAL ITEMS AND OTHER BUSINESS**

- A. Calendaring Items
- B. Comments from Planning Commission Members
- C. Staff Business
- D. New Business

##### **III. CITIZEN COMMENT**

Any person wishing to comment on any item not otherwise on the Agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the Planning Commission will be turned over to staff to provide a response outside of the Planning Commission meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Citizen Comments, these items will be noted and be brought back at the conclusion of the printed agenda.

IV. PUBLIC HEARINGS AND POTENTIAL \*LEGISLATIVE ACTION ITEMS

\*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)

None

V. PUBLIC HEARINGS AND POTENTIAL \*\*ADMINISTRATIVE ACTION ITEMS

\*\*Administrative Action = Less Discretion, Substantial Evidence (Objective Standard)

- A.1. File #SP-2009.20, Conditional Use Permit/Site Plan Application to construct a Double-Circuit 345 KV Transmission Line, approximately South of and along 10200 South, Rod Fisher (applicant).
- A.2. Potential Action Item – (See V. A.1.)
- B.1. File #CUP-2009.21, Conditional Use Permit Application to permit an additional (third) household pet on property located at 9854 South Eden Crest Road, Cari Eubanks (applicant).
- B.2. Potential Action Item – (See V. B.1.)
- C.1. File #CUP-2009.22, Conditional Use Permit Application for an elderly care facility to be located at 10715 South 1300 West, David Rotzler with Quest Services (applicant).
- C.2. Potential Action Item – (See V. C.1.)
- D.1. File #CUP-2009.23, Conditional Use Permit Application for a dance studio to be located at 11021 South Redwood Road, David George (applicant).
- D.2. Potential Action Item – (See V. D.1.)

VI. OTHER BUSINESS

None

AJOURNMENT

FIRST READING REPORTS

No Planning Commission Action Will Be Taken On These Items – They Will Be Added To a Future Planning Commission Agenda For Potential Planning Commission Action.

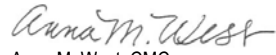
- A. Proposed Zoning Text Amendment Application to amend the current and add new requirements for signage within Title 16 of the Municipal Code, Community Development Staff (applicant).

CERTIFICATE OF POSTING

STATE OF UTAH                     )  
  : §  
COUNTY OF SALT LAKE         )

I, Anna M. West, certify that I am the duly appointed City Recorder of South Jordan City, State of Utah, and that the foregoing Planning Commission Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Desert News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website: [www.sjc.utah.gov](http://www.sjc.utah.gov) and on the Utah Public Notice Website <http://www.pmn.utah.gov>.

Dated this 7th day of January, 2010.



Anna M. West, CMC  
South Jordan City Recorder